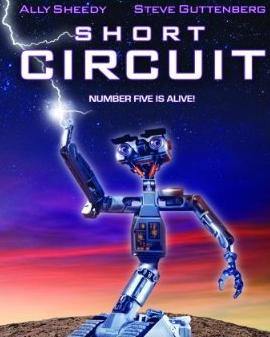
*Join us at the CHBSA* **Friday, February 17th**

*6:00-8:30 PM*



***FREE*** *movies 7:00 PM showing, popcorn & drinks in the café!*

**



*Omni Mini-Golf in the gym!* ***$5 for 9 holes*** *(pay when you play).*

***Please RSVP*!** **Family Name: # attending:**

*Taster’s Choice Chili Cook-Off!*

**Categories: Beef, Poultry, Vegetarian**

*Purchase tasting tickets at the door from 6:00-7:30 to VOTE for your favorites! The winners will be announced at 7:45.*

**Winners receive a $25 grocery store Gift Card!**

*To participate in our Chili Cook-Off,* ***complete the Entry Form on the BACK of this flyer and return it by 2/15/17****. Volunteers needed! Please contact Amanda Crocker at 860-213-3881 with questions or to help at the event!*

**

**Taster’s Choice Chili Cook-Off!**

**CHBSA on Friday, February 17th**

*Tasting: 6:00-7:30 PM Winners Announced: 7:45 PM*

*Contestant Entry Form and Cook-Off Rules*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which category will you be participating in? (check all that apply)

**⃝ Beef ⃝ Poultry ⃝ Vegetarian**

1. No store bought chili is permitted; all entries must be homemade. The ingredients must be displayed during the Chili Cook-Off for judges to review.
2. Each contestant must cook enough chili for judging and sampling. Any supplemental toppings must be provided by the contestant.
3. Contestants may enter only 1 chili per category and must pay the $10 entry for each entry.
4. All chilies must be cooked in a sanitary manner and you must be willing to taste your own chili. Because of limited space, chilies must be prepared ahead of time and kept in crock-pots or other heated pots. Heating devices will not be provided, but electrical outlets, sampling cups, spoons, and napkins will be provided.

**FAILURE TO COMPLY WITH THE CHILI COOK-OFF RULES WILL RESULT IN DISQUALIFICATION.**

*I have read and agree to all contest rules and guidelines.*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Contestant Signature Date**

Please return your completed Contestant Entry Form and Fee ($10 for each entry in cash/checks to the CHBSA Booster Club) to the CHBSA Main Office by Wednesday, February 15th at 5:00. Questions? Contact Amanda Crocker at 860-213-3881 or [acrocker@montvilleschools.org](mailto:acrocker@montvilleschools.org).

***All proceeds of the Chili Cook-Off will benefit the CHBSA Middle School Student Activity Committee.***